

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

R.
KNOW ALL MEN BY THESE PRESENTS, that I, /Donald King

in consideration of EIGHT HUNDRED AND NO/100 * * * * * and the assumption Dollars,
of the mortgage indebtedness hereinbelow setforth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

James O. Crocker and Patricia B. Crocker, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Penarth Drive, being known and designated as Lot No. 44 on plat of property of William R. Timmons, Jr., dated June 1959, by C. O. Riddle, recorded in the R. M. C. Office for Greenville County in Plat Book "MM" at page 127, and being more particularly described as follows:

BEGINNING at an iron pin on the western side of Penarth Drive, joint front corner of Lots 44 and 45, and running thence with the joint line of said lots, N 87 10 W 175 feet to an iron pin, joint rear corner of said lots; thence along the rear of Lot No. 44, S 2 50 W 80 feet to an iron pin, joint rear corner of Lots Nos. 44 and 43; thence with the joint line of said lots, S 87 10 E 175 feet to an iron pin on Penarth Drive, joint front corner of Lots Nos. 44 and 43; thence with said drive, N 2 50 E 80 feet to an iron pin, point of BEGINNING.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

It is expressly understood and agreed that the grantees herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association; said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 987 , page 397 and having a present balance of \$11,979.38



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of July 19 66
SIGNED, sealed and delivered in the presence of: R. Donald King (SEAL)
R. Donald King

Aileen D. Putman (SEAL)
Aileen D. Putman
Fred N. McDonald (SEAL)
Fred N. McDonald

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 24th day of July 19 66
Fred N. McDonald (SEAL)
Notary Public for South Carolina, Fred N. McDonald
Aileen D. Putman
Aileen D. Putman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in: and to all, and singular the premises within mentioned and released.
GIVEN under my hand and seal this 24th day of July 19 66
Fred N. McDonald (SEAL)
Notary Public for South Carolina, Fred N. McDonald
Brenda L. King
Brenda L. King

RECORDED this 4th day of August 19 66, at 5:04 P. M., No. 3648

-308 - B/B:2-1-57